



Cumulative Summary Report - Mathematics

Report Date: JUNE 2008  
Date of Testing: MAY 2008

All Students

|                                       | April Cohort *             |                           |                     |                      | May Results for Students in April Cohort** |          |       |                     |                      | Cumulative***             |                     |                      |
|---------------------------------------|----------------------------|---------------------------|---------------------|----------------------|--|----------|-------|---------------------|----------------------|---------------------------|---------------------|----------------------|
|                                       | Answer Documents Submitted | Number of Students Tested | Number Met Standard | Percent Met Standard | Number of Students Tested                  |          |       | Number Met Standard | Percent Met Standard | Number of Students Tested | Number Met Standard | Percent Met Standard |
|                                       |                            |                           |                     |                      | First-Time Tested                          | Retested | Total |                     |                      |                           |                     |                      |
| <b>All Students</b>                   | 95                         | 90                        | 71                  | 79                   | 0  | 19       | 19    | 8                   | 42                   | 90                        | 79                  | 88                   |
| <b>Male</b>                           | 45                         | 43                        | 30                  | 70                   | 0  | 13       | 13    | 6                   | 46                   | 43                        | 36                  | 84                   |
| <b>Female</b>                         | 50                         | 47                        | 41                  | 87                   | 0  | 6        | 6     | 2                   | 33                   | 47                        | 43                  | 91                   |
| <b>No Information Provided</b>        | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| <b>Native American</b>                | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| <b>Asian</b>                          | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| <b>African American</b>               | 1                          | 1                         | ---                 | ---                  | 0  | 1        | 1     | ---                 | ---                  | 1                         | ---                 | ---                  |
| <b>Hispanic</b>                       | 91                         | 86                        | 69                  | 80                   | 0  | 17       | 17    | 6                   | 35                   | 86                        | 75                  | 87                   |
| <b>White</b>                          | 3                          | 3                         | ---                 | ---                  | 0  | 1        | 1     | ---                 | ---                  | 3                         | ---                 | ---                  |
| <b>No Information Provided</b>        | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| <b>Economically Disadvantaged</b> Yes | 78                         | 73                        | 55                  | 75                   | 0  | 18       | 18    | 8                   | 44                   | 73                        | 63                  | 86                   |
| No                                    | 17                         | 17                        | 16                  | 94                   | 0  | 1        | 1     | ---                 | ---                  | 17                        | 16                  | 94                   |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| <b>Title I, Part A</b> Participants   | 95                         | 90                        | 71                  | 79                   | 0  | 19       | 19    | 8                   | 42                   | 90                        | 79                  | 88                   |
| Nonparticipants                       | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| <b>Migrant</b> Yes                    | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No                                    | 95                         | 90                        | 71                  | 79                   | 0  | 19       | 19    | 8                   | 42                   | 90                        | 79                  | 88                   |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| <b>LEP</b> Current LEP                | 36                         | 31                        | 22                  | 71                   | 0  | 9        | 9     | 2                   | 22                   | 31                        | 24                  | 77                   |
| Non-LEP (Monitored 1st Year)          | 4                          | 4                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 4                         | ---                 | ---                  |
| Non-LEP (Monitored 2nd Year)          | 3                          | 3                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 3                         | ---                 | ---                  |
| Other Non-LEP                         | 52                         | 52                        | 42                  | 81                   | 0  | 10       | 10    | 6                   | 60                   | 52                        | 48                  | 92                   |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| <b>Bilingual</b> Participants         | 36                         | 31                        | 22                  | 71                   | 0  | 9        | 9     | 2                   | 22                   | 31                        | 24                  | 77                   |
| Nonparticipants                       | 59                         | 59                        | 49                  | 83                   | 0  | 10       | 10    | 6                   | 60                   | 59                        | 55                  | 93                   |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| <b>ESL</b> Participants               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Nonparticipants                       | 95                         | 90                        | 71                  | 79                   | 0  | 19       | 19    | 8                   | 42                   | 90                        | 79                  | 88                   |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| <b>Special Education</b> Yes          | 5                          | 5                         | 3                   | 60                   | 0  | 2        | 2     | ---                 | ---                  | 5                         | 3                   | 60                   |
| No                                    | 90                         | 85                        | 68                  | 80                   | 0  | 17       | 17    | 8                   | 47                   | 85                        | 76                  | 89                   |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| <b>Gifted/Talented</b> Participants   | 7                          | 7                         | 7                   | 100                  | 0  | 0        | 0     | ---                 | ---                  | 7                         | 7                   | 100                  |
| Nonparticipants                       | 88                         | 83                        | 64                  | 77                   | 0  | 19       | 19    | 8                   | 42                   | 83                        | 72                  | 87                   |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| <b>At-Risk</b> Yes                    | 50                         | 45                        | 30                  | 67                   | 0  | 15       | 15    | 6                   | 40                   | 45                        | 36                  | 80                   |
| No                                    | 45                         | 45                        | 41                  | 91                   | 0  | 4        | 4     | ---                 | ---                  | 45                        | 43                  | 96                   |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |

\* all answer documents submitted in April

\*\* in the same campus as April

\*\*\* students tested in April plus students in April cohort tested in May



Cumulative Summary Report - Mathematics

Report Date: JUNE 2008  
Date of Testing: MAY 2008

All Students Not in Special Education

|  | April Cohort *             |                           |                     |                      | May Results for Students in April Cohort** |          |       |                     |                      | Cumulative***             |                     |                      |
|--|----------------------------|---------------------------|---------------------|----------------------|--|----------|-------|---------------------|----------------------|---------------------------|---------------------|----------------------|
|  | Answer Documents Submitted | Number of Students Tested | Number Met Standard | Percent Met Standard | Number of Students Tested                  |          |       | Number Met Standard | Percent Met Standard | Number of Students Tested | Number Met Standard | Percent Met Standard |
|  |                            |                           |                     |                      | First-Time Tested                          | Retested | Total |                     |                      |                           |                     |                      |
| <b>All Students Not in Special Ed.</b> | 90                         | 85                        | 68                  | 80                   | 0  | 17       | 17    | 8                   | 47                   | 85                        | 76                  | 89                   |
| Male                                   | 41                         | 39                        | 27                  | 69                   | 0  | 12       | 12    | 6                   | 50                   | 39                        | 33                  | 85                   |
| Female                                 | 49                         | 46                        | 41                  | 89                   | 0  | 5        | 5     | 2                   | 40                   | 46                        | 43                  | 93                   |
| No Information Provided                | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Native American                        | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Asian                                  | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| African American                       | 1                          | 1                         | ---                 | ---                  | 0  | 1        | 1     | ---                 | ---                  | 1                         | ---                 | ---                  |
| Hispanic                               | 86                         | 81                        | 66                  | 81                   | 0  | 15       | 15    | 6                   | 40                   | 81                        | 72                  | 89                   |
| White                                  | 3                          | 3                         | ---                 | ---                  | 0  | 1        | 1     | ---                 | ---                  | 3                         | ---                 | ---                  |
| No Information Provided                | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Economically Disadvantaged <i>Yes</i>  | 74                         | 69                        | 52                  | 75                   | 0  | 17       | 17    | 8                   | 47                   | 69                        | 60                  | 87                   |
| <i>No</i>                              | 16                         | 16                        | 16                  | 100                  | 0  | 0        | 0     | ---                 | ---                  | 16                        | 16                  | 100                  |
| No Information Provided                | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Title I, Part A <i>Participants</i>    | 90                         | 85                        | 68                  | 80                   | 0  | 17       | 17    | 8                   | 47                   | 85                        | 76                  | 89                   |
| <i>Nonparticipants</i>                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided                | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Migrant <i>Yes</i>                     | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| <i>No</i>                              | 90                         | 85                        | 68                  | 80                   | 0  | 17       | 17    | 8                   | 47                   | 85                        | 76                  | 89                   |
| No Information Provided                | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| LEP <i>Current LEP</i>                 | 34                         | 29                        | 21                  | 72                   | 0  | 8        | 8     | 2                   | 25                   | 29                        | 23                  | 79                   |
| <i>Non-LEP (Monitored 1st Year)</i>    | 4                          | 4                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 4                         | ---                 | ---                  |
| <i>Non-LEP (Monitored 2nd Year)</i>    | 3                          | 3                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 3                         | ---                 | ---                  |
| <i>Other Non-LEP</i>                   | 49                         | 49                        | 40                  | 82                   | 0  | 9        | 9     | 6                   | 67                   | 49                        | 46                  | 94                   |
| No Information Provided                | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Bilingual <i>Participants</i>          | 34                         | 29                        | 21                  | 72                   | 0  | 8        | 8     | 2                   | 25                   | 29                        | 23                  | 79                   |
| <i>Nonparticipants</i>                 | 56                         | 56                        | 47                  | 84                   | 0  | 9        | 9     | 6                   | 67                   | 56                        | 53                  | 95                   |
| No Information Provided                | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| ESL <i>Participants</i>                | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| <i>Nonparticipants</i>                 | 90                         | 85                        | 68                  | 80                   | 0  | 17       | 17    | 8                   | 47                   | 85                        | 76                  | 89                   |
| No Information Provided                | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Special Education <i>Yes</i>           | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| <i>No</i>                              | 90                         | 85                        | 68                  | 80                   | 0  | 17       | 17    | 8                   | 47                   | 85                        | 76                  | 89                   |
| No Information Provided                | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Gifted/Talented <i>Participants</i>    | 7                          | 7                         | 7                   | 100                  | 0  | 0        | 0     | ---                 | ---                  | 7                         | 7                   | 100                  |
| <i>Nonparticipants</i>                 | 83                         | 78                        | 61                  | 78                   | 0  | 17       | 17    | 8                   | 47                   | 78                        | 69                  | 88                   |
| No Information Provided                | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| At-Risk <i>Yes</i>                     | 47                         | 42                        | 28                  | 67                   | 0  | 14       | 14    | 6                   | 43                   | 42                        | 34                  | 81                   |
| <i>No</i>                              | 43                         | 43                        | 40                  | 93                   | 0  | 3        | 3     | ---                 | ---                  | 43                        | 42                  | 98                   |
| No Information Provided                | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |

\* all answer documents submitted in April

\*\* in the same campus as April

\*\*\* students tested in April plus students in April cohort tested in May



Cumulative Summary Report - Mathematics

Report Date: JUNE 2008  
Date of Testing: MAY 2008

Special Education Students

|                                       | April Cohort *             |                           |                     |                      | May Results for Students in April Cohort** |          |       |                     |                      | Cumulative***             |                     |                      |
|---------------------------------------|----------------------------|---------------------------|---------------------|----------------------|--|----------|-------|---------------------|----------------------|---------------------------|---------------------|----------------------|
|                                       | Answer Documents Submitted | Number of Students Tested | Number Met Standard | Percent Met Standard | Number of Students Tested                  |          |       | Number Met Standard | Percent Met Standard | Number of Students Tested | Number Met Standard | Percent Met Standard |
|                                       |                            |                           |                     |                      | First-Time Tested                          | Retested | Total |                     |                      |                           |                     |                      |
| <b>All Special Education Students</b> | 5                          | 5                         | 3                   | 60                   | 0  | 2        | 2     | ---                 | ---                  | 5                         | 3                   | 60                   |
| Male                                  | 4                          | 4                         | ---                 | ---                  | 0  | 1        | 1     | ---                 | ---                  | 4                         | ---                 | ---                  |
| Female                                | 1                          | 1                         | ---                 | ---                  | 0  | 1        | 1     | ---                 | ---                  | 1                         | ---                 | ---                  |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Native American                       | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Asian                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| African American                      | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Hispanic                              | 5                          | 5                         | 3                   | 60                   | 0  | 2        | 2     | ---                 | ---                  | 5                         | 3                   | 60                   |
| White                                 | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Economically Disadvantaged Yes        | 4                          | 4                         | ---                 | ---                  | 0  | 1        | 1     | ---                 | ---                  | 4                         | ---                 | ---                  |
| No                                    | 1                          | 1                         | ---                 | ---                  | 0  | 1        | 1     | ---                 | ---                  | 1                         | ---                 | ---                  |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Title I, Part A Participants          | 5                          | 5                         | 3                   | 60                   | 0  | 2        | 2     | ---                 | ---                  | 5                         | 3                   | 60                   |
| Nonparticipants                       | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Migrant Yes                           | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No                                    | 5                          | 5                         | 3                   | 60                   | 0  | 2        | 2     | ---                 | ---                  | 5                         | 3                   | 60                   |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| LEP Current LEP                       | 2                          | 2                         | ---                 | ---                  | 0  | 1        | 1     | ---                 | ---                  | 2                         | ---                 | ---                  |
| Non-LEP (Monitored 1st Year)          | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Non-LEP (Monitored 2nd Year)          | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Other Non-LEP                         | 3                          | 3                         | ---                 | ---                  | 0  | 1        | 1     | ---                 | ---                  | 3                         | ---                 | ---                  |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Bilingual Participants                | 2                          | 2                         | ---                 | ---                  | 0  | 1        | 1     | ---                 | ---                  | 2                         | ---                 | ---                  |
| Nonparticipants                       | 3                          | 3                         | ---                 | ---                  | 0  | 1        | 1     | ---                 | ---                  | 3                         | ---                 | ---                  |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| ESL Participants                      | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Nonparticipants                       | 5                          | 5                         | 3                   | 60                   | 0  | 2        | 2     | ---                 | ---                  | 5                         | 3                   | 60                   |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Special Education Yes                 | 5                          | 5                         | 3                   | 60                   | 0  | 2        | 2     | ---                 | ---                  | 5                         | 3                   | 60                   |
| No                                    | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Gifted/Talented Participants          | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| Nonparticipants                       | 5                          | 5                         | 3                   | 60                   | 0  | 2        | 2     | ---                 | ---                  | 5                         | 3                   | 60                   |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |
| At-Risk Yes                           | 3                          | 3                         | ---                 | ---                  | 0  | 1        | 1     | ---                 | ---                  | 3                         | ---                 | ---                  |
| No                                    | 2                          | 2                         | ---                 | ---                  | 0  | 1        | 1     | ---                 | ---                  | 2                         | ---                 | ---                  |
| No Information Provided               | 0                          | 0                         | ---                 | ---                  | 0  | 0        | 0     | ---                 | ---                  | 0                         | ---                 | ---                  |

\* all answer documents submitted in April

\*\* in the same campus as April

\*\*\* students tested in April plus students in April cohort tested in May



All Students

"..." = No Data Reported For  
Fewer Than Five Students

Reading

March Reading Test was Administered on March 5, 2008

April Reading Retest was Administered on April 30, 2008

Mathematics

Administration Summary

|   | Number | Percent |
|---|--------|---------|
| Number of Students Tested .....         | 20     | 100     |
| Students Absent .....                   | 0      | 0       |
| Students Exempt: LEP .....              | 0      | 0       |
| Students Not Tested: ARD Decision ..... | 0      | 0       |
| Other Students Not Tested .....         | 0      | 0       |
| Total Answer Documents Submitted .....  | 20     | 100     |

|  | Total<br>Items Tested | Average Items Correct      |                              |
|--|-----------------------|----------------------------|------------------------------|
|  |                       | Number                     | Percent                      |
| 1. Numbers, Operations, and<br>Quantitative Reasoning .....  | 11                    | 6.9                        | 63                           |
| 2. Patterns, Relationships, and<br>Algebraic Reasoning ..... | 7                     | 4.1                        | 58                           |
| 3. Geometry and Spatial Reasoning .....                      | 7                     | 5.0                        | 71                           |
| 4. Concepts and Uses of Measurement .....                    | 7                     | 3.7                        | 53                           |
| 5. Probability and Statistics .....                          | 4                     | 3.0                        | 74                           |
| 6. Mathematical Processes and Tools .....                    | 8                     | 4.7                        | 58                           |
| <b>Number of<br/>Students Tested</b>                         | <b>20</b>             | <b>Average Scale Score</b> | <b>2049</b>                  |
|  |                       | <b>Met Standard</b>        | <b>Commended Performance</b> |
|  |                       | <b>Number</b>              | <b>Percent</b>               |
|  |                       | 8                          | 40                           |
|  |                       | 0                          | 0                            |

Science

Science Test  
was Administered  
on May 1, 2008



Summary Report - Group Performance

Report Date: JUNE 2008  
Date of Testing: MAY 2008

All Students

Reading

Mathematics

Science

|   | Reading                   |                     |                      |                   | Mathematics               |                     |                      |                   | Science                   |                     |                      |                   |
|---|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
|   | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
| <p>“...” = No Data Reported For Fewer Than Five Students</p> <p><b>All Students</b></p> <p>Male</p> <p>Female</p> <p>No Information Provided</p> <p>Native American</p> <p>Asian</p> <p>African American</p> <p>Hispanic</p> <p>White</p> <p>No Information Provided</p> <p>Economically Disadvantaged <i>Yes</i></p> <p><i>No</i></p> <p><i>No Information Provided</i></p> <p>Title I, Part A <i>Participants</i></p> <p><i>Nonparticipants</i></p> <p><i>No Information Provided</i></p> <p>Migrant <i>Yes</i></p> <p><i>No</i></p> <p><i>No Information Provided</i></p> <p>LEP <i>Current LEP</i></p> <p><i>Non-LEP (Monitored 1st Year)</i></p> <p><i>Non-LEP (Monitored 2nd Year)</i></p> <p><i>Other Non-LEP</i></p> <p><i>No Information Provided</i></p> <p>Bilingual <i>Participants</i></p> <p><i>Nonparticipants</i></p> <p><i>No Information Provided</i></p> <p>ESL <i>Participants</i></p> <p><i>Nonparticipants</i></p> <p><i>No Information Provided</i></p> <p>Special Education <i>Yes</i></p> <p><i>No</i></p> <p><i>No Information Provided</i></p> <p>Gifted/Talented <i>Participants</i></p> <p><i>Nonparticipants</i></p> <p><i>No Information Provided</i></p> <p>At-Risk <i>Yes</i></p> <p><i>No</i></p> <p><i>No Information Provided</i></p> |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 20                        | 2049                | 40                   | 0                 |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 13                        | 2051                | 46                   | 0                 |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 7                         | 2046                | 29                   | 0                 |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 18                        | 2032                | 33                   | 0                 |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 19                        | 2050                | 42                   | 0                 |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 20                        | 2049                | 40                   | 0                 |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 20                        | 2049                | 40                   | 0                 |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 10                        | 2014                | 20                   | 0                 |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 10                        | 2085                | 60                   | 0                 |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 10                        | 2014                | 20                   | 0                 |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 10                        | 2085                | 60                   | 0                 |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 20                        | 2049                | 40                   | 0                 |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 18                        | 2055                | 44                   | 0                 |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 20                        | 2049                | 40                   | 0                 |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 16                        | 2042                | 38                   | 0                 |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 4                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |

**March Reading Test  
was Administered  
on March 5, 2008**

**April Reading Retest  
was Administered  
on April 30, 2008**

**Science Test  
was Administered  
on May 1, 2008**



Summary Report - Test Performance

Report Date: JUNE 2008  
Date of Testing: MAY 2008

All Students Not in Special Education

"..." = No Data Reported For  
Fewer Than Five Students

Reading

March Reading Test was Administered on March 5, 2008

April Reading Retest was Administered on April 30, 2008

Mathematics

Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....        | 18     | 100     |
| Students Absent .....                  | 0      | 0       |
| Students Exempt: LEP .....             | 0      | 0       |
| Other Students Not Tested .....        | 0      | 0       |
| Total Answer Documents Submitted ..... | 18     | 100     |

|  | Total<br>Items Tested | Average Items Correct              |  |  |
|--|-----------------------|------------------------------------|--|--|
|  |                       | Number                             | Percent                                      |  |
| 1. Numbers, Operations, and<br>Quantitative Reasoning .....  | 11                    | 6.9                                | 63   |  |
| 2. Patterns, Relationships, and<br>Algebraic Reasoning ..... | 7                     | 4.0                                | 57   |  |
| 3. Geometry and Spatial Reasoning .....                      | 7                     | 5.2                                | 74   |  |
| 4. Concepts and Uses of Measurement .....                    | 7                     | 3.6                                | 51   |  |
| 5. Probability and Statistics .....                          | 4                     | 3.2                                | 79   |  |
| 6. Mathematical Processes and Tools .....                    | 8                     | 4.7                                | 58   |  |
| <b>Number of<br/>Students Tested</b>                         | <b>18</b>             | <b>Average Scale Score</b><br>2055 | <b>Met Standard</b><br>Number: 8 Percent: 44 | <b>Commended Performance</b><br>Number: 0 Percent: 0 |

Science

Science Test  
was Administered  
on May 1, 2008



Summary Report - Group Performance

Report Date: JUNE 2008  
Date of Testing: MAY 2008

All Students Not in Special Education

Reading

Mathematics

Science

“-” = No Data Reported For Fewer Than Five Students

|  | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
|--|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
| <b>All Students Not in Special Ed.</b> |                           |                     |                      |                   | 18                        | 2055                | 44                   | 0                 |                           |                     |                      |                   |
| Male                                   |                           |                     |                      |                   | 12                        | 2059                | 50                   | 0                 |                           |                     |                      |                   |
| Female                                 |                           |                     |                      |                   | 6                         | 2048                | 33                   | 0                 |                           |                     |                      |                   |
| No Information Provided                |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Native American                        |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Asian                                  |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| African American                       |                           |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Hispanic                               |                           |                     |                      |                   | 16                        | 2037                | 38                   | 0                 |                           |                     |                      |                   |
| White                                  |                           |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged             |                           |                     |                      |                   | 18                        | 2055                | 44                   | 0                 |                           |                     |                      |                   |
| Yes                                    |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No                                     |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A                        |                           |                     |                      |                   | 18                        | 2055                | 44                   | 0                 |                           |                     |                      |                   |
| Participants                           |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Nonparticipants                        |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant                                |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Yes                                    |                           |                     |                      |                   | 18                        | 2055                | 44                   | 0                 |                           |                     |                      |                   |
| No                                     |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP                                    |                           |                     |                      |                   | 9                         | 2011                | 22                   | 0                 |                           |                     |                      |                   |
| Current LEP                            |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Non-LEP (Monitored 1st Year)           |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Non-LEP (Monitored 2nd Year)           |                           |                     |                      |                   | 9                         | 2100                | 67                   | 0                 |                           |                     |                      |                   |
| Other Non-LEP                          |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                |                           |                     |                      |                   | 9                         | 2011                | 22                   | 0                 |                           |                     |                      |                   |
| Bilingual                              |                           |                     |                      |                   | 9                         | 2100                | 67                   | 0                 |                           |                     |                      |                   |
| Participants                           |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Nonparticipants                        |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL                                    |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Participants                           |                           |                     |                      |                   | 18                        | 2055                | 44                   | 0                 |                           |                     |                      |                   |
| Nonparticipants                        |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education                      |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Yes                                    |                           |                     |                      |                   | 18                        | 2055                | 44                   | 0                 |                           |                     |                      |                   |
| No                                     |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented                        |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Participants                           |                           |                     |                      |                   | 18                        | 2055                | 44                   | 0                 |                           |                     |                      |                   |
| Nonparticipants                        |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk                                |                           |                     |                      |                   | 15                        | 2042                | 40                   | 0                 |                           |                     |                      |                   |
| Yes                                    |                           |                     |                      |                   | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No                                     |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |

**March Reading Test  
was Administered  
on March 5, 2008**

**April Reading Retest  
was Administered  
on April 30, 2008**

**Science Test  
was Administered  
on May 1, 2008**



Summary Report - Test Performance

Report Date: JUNE 2008  
Date of Testing: MAY 2008

Special Education Students

"..." = No Data Reported For  
Fewer Than Five Students

Reading

March Reading Test was Administered on March 5, 2008

April Reading Retest was Administered on April 30, 2008

Mathematics

Administration Summary

|   | Number | Percent |
|---|--------|---------|
| Number of Students Tested .....         | 2      | 100     |
| Students Absent .....                   | 0      | 0       |
| Students Exempt: LEP .....              | 0      | 0       |
| Students Not Tested: ARD Decision ..... | 0      | 0       |
| Other Students Not Tested .....         | 0      | 0       |
| Total Answer Documents Submitted .....  | 2      | 100     |

|  | Total<br>Items Tested | Average Items Correct |            |
|--|-----------------------|-----------------------|------------|
|  |                       | Number                | Percent    |
| 1. Numbers, Operations, and<br>Quantitative Reasoning .....  | 11                    | ---                   | ---        |
| 2. Patterns, Relationships, and<br>Algebraic Reasoning ..... | 7                     | ---                   | ---        |
| 3. Geometry and Spatial Reasoning .....                      | 7                     | ---                   | ---        |
| 4. Concepts and Uses of Measurement .....                    | 7                     | ---                   | ---        |
| 5. Probability and Statistics .....                          | 4                     | ---                   | ---        |
| 6. Mathematical Processes and Tools .....                    | 8                     | ---                   | ---        |
| <b>Number of<br/>Students Tested</b>                         | <b>2</b>              | <b>---</b>            | <b>---</b> |
| <b>Average Scale Score</b>                                   | <b>---</b>            | <b>---</b>            | <b>---</b> |
| <b>Met Standard</b>  | <b>---</b>            | <b>---</b>            | <b>---</b> |
| <b>Commended Performance</b>                                 | <b>---</b>            | <b>---</b>            | <b>---</b> |

Science

Science Test  
was Administered  
on May 1, 2008



Summary Report - Group Performance

Report Date: JUNE 2008  
Date of Testing: MAY 2008

Special Education Students

Reading

Mathematics

Science

|   | Reading                   |                     |                      |                   | Mathematics               |                     |                      |                   | Science                   |                     |                      |                   |
|---|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
|   | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
| <p>“ - - - ” = No Data Reported For Fewer Than Five Students</p> <p><b>All Special Education Students</b></p> <p>Male</p> <p>Female</p> <p>No Information Provided</p> <p>Native American</p> <p>Asian</p> <p>African American</p> <p>Hispanic</p> <p>White</p> <p>No Information Provided</p> <p>Economically Disadvantaged <i>Yes</i><br/><i>No</i><br/><i>No Information Provided</i></p> <p>Title I, Part A <i>Participants</i><br/><i>Nonparticipants</i><br/><i>No Information Provided</i></p> <p>Migrant <i>Yes</i><br/><i>No</i><br/><i>No Information Provided</i></p> <p>LEP <i>Current LEP</i><br/><i>Non-LEP (Monitored 1st Year)</i><br/><i>Non-LEP (Monitored 2nd Year)</i><br/><i>Other Non-LEP</i><br/><i>No Information Provided</i></p> <p>Bilingual <i>Participants</i><br/><i>Nonparticipants</i><br/><i>No Information Provided</i></p> <p>ESL <i>Participants</i><br/><i>Nonparticipants</i><br/><i>No Information Provided</i></p> <p>Special Education <i>Yes</i><br/><i>No</i><br/><i>No Information Provided</i></p> <p>Gifted/Talented <i>Participants</i><br/><i>Nonparticipants</i><br/><i>No Information Provided</i></p> <p>At-Risk <i>Yes</i><br/><i>No</i><br/><i>No Information Provided</i></p> |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|   |                           |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |

**March Reading Test  
was Administered  
on March 5, 2008**

**April Reading Retest  
was Administered  
on April 30, 2008**

**Science Test  
was Administered  
on May 1, 2008**



### All Students

|  | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended Performance | Results for Each Objective                     |     |  |     |                                |     |                                  |     |                            |     |                                  |     |
|--|---------------------------|---------------------|----------------------|-------------------------------|--|-----|--|-----|--------------------------------|-----|----------------------------------|-----|----------------------------|-----|----------------------------------|-----|
|  |                           |                     |                      |                               | 1  |     | 2  |     | 3                              |     | 4                                |     | 5                          |     | 6                                |     |
|  |                           |                     |                      |                               | Numbers, Operations and Quantitative Reasoning |     | Patterns, Relationships, and Algebraic Reasoning |     | Geometry and Spatial Reasoning |     | Concepts and Uses of Measurement |     | Probability and Statistics |     | Mathematical Processes and Tools |     |
|  |                           |                     |                      |                               | Number of Items Tested in Each Objective       |     |  |     |                                |     |                                  |     |                            |     |                                  |     |
|  |                           |                     |                      |                               | 11   |     | 7  |     | 7                              |     | 7                                |     | 4                          |     | 8                                |     |
| Average Number of Items Correct / Average Percent of Items Correct |                           |                     |                      |                               |  |     |  |     |                                |     |                                  |     |                            |     |                                  |     |
| <b>All Students</b>  | 20                        | 2049                | 40                   | 0                             | 6.9  | 63  | 4.1  | 58  | 5.0                            | 71  | 3.7                              | 53  | 3.0                        | 74  | 4.7                              | 58  |
| Male   | 13                        | 2051                | 46                   | 0                             | 6.7  | 61  | 3.9  | 56  | 5.1                            | 73  | 3.6                              | 52  | 2.8                        | 71  | 5.0                              | 63  |
| Female   | 7                         | 2046                | 29                   | 0                             | 7.3  | 66  | 4.3  | 61  | 4.7                            | 67  | 3.9                              | 55  | 3.1                        | 79  | 4.0                              | 50  |
| No Information Provided  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Native American  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Asian  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| African American   | 1                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Hispanic   | 18                        | 2032                | 33                   | 0                             | 6.6  | 60  | 4.0  | 57  | 4.8                            | 68  | 3.6                              | 52  | 2.9                        | 74  | 4.4                              | 56  |
| White  | 1                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| No Information Provided  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Economically Disadvantaged   | 16                        | 2049                | 38                   | 0                             | 7.0  | 64  | 4.0  | 57  | 4.9                            | 71  | 3.5                              | 50  | 3.1                        | 77  | 4.7                              | 59  |
| Free Meals   | 3                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Reduced Meals  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Other  | 1                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| No Information Provided  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Title I, Part A Schoolwide Program Participants                    | 20                        | 2049                | 40                   | 0                             | 6.9  | 63  | 4.1  | 58  | 5.0                            | 71  | 3.7                              | 53  | 3.0                        | 74  | 4.7                              | 58  |
| Targeted Assistance Participants                                   | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Nonparticipants (Previous Participants)                            | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Homeless Participants at Non-Title I Schools                       | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Nonparticipants (Not Previous Participants)                        | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| No Information Provided  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Migrant  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Yes  | 20                        | 2049                | 40                   | 0                             | 6.9  | 63  | 4.1  | 58  | 5.0                            | 71  | 3.7                              | 53  | 3.0                        | 74  | 4.7                              | 58  |
| No   | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| No Information Provided  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Limited English Proficient   | 10                        | 2014                | 20                   | 0                             | 6.5  | 59  | 3.8  | 54  | 4.5                            | 64  | 3.4                              | 49  | 3.0                        | 75  | 4.4                              | 55  |
| Current LEP  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Non-LEP (Monitored 1st Year)                                       | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Non-LEP (Monitored 2nd Year)                                       | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Other Non-LEP  | 10                        | 2085                | 60                   | 0                             | 7.3  | 66  | 4.3  | 61  | 5.4                            | 77  | 4.0                              | 57  | 2.9                        | 73  | 4.9                              | 61  |
| No Information Provided  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Bilingual/ESL Program  | 10                        | 2014                | 20                   | 0                             | 6.5  | 59  | 3.8  | 54  | 4.5                            | 64  | 3.4                              | 49  | 3.0                        | 75  | 4.4                              | 55  |
| Bilingual  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| ESL  | 10                        | 2085                | 60                   | 0                             | 7.3  | 66  | 4.3  | 61  | 5.4                            | 77  | 4.0                              | 57  | 2.9                        | 73  | 4.9                              | 61  |
| Neither  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| No Information Provided  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Special Education  | 2                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Yes  | 18                        | 2055                | 44                   | 0                             | 6.9  | 63  | 4.0  | 57  | 5.2                            | 74  | 3.6                              | 51  | 3.2                        | 79  | 4.7                              | 58  |
| No   | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| No Information Provided  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Gifted/Talented  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| Participants   | 20                        | 2049                | 40                   | 0                             | 6.9  | 63  | 4.1  | 58  | 5.0                            | 71  | 3.7                              | 53  | 3.0                        | 74  | 4.7                              | 58  |
| Nonparticipants  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| No Information Provided  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| At-Risk  | 16                        | 2042                | 38                   | 0                             | 6.9  | 63  | 4.1  | 58  | 4.9                            | 71  | 3.5                              | 50  | 3.1                        | 77  | 4.5                              | 56  |
| Yes  | 4                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| No   | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |
| No Information Provided  | 0                         | ...                 | ...                  | ...                           | ...  | ... | ...  | ... | ...                            | ... | ...                              | ... | ...                        | ... | ...                              | ... |

"..." = No Data Reported  
For Fewer Than Five Students



